

ESA Open Day – 7 Nov 2021

Food Vendor / Exhibitor Details

| Exhibitor | | | | | |
|---|---|------------|--|--|--|
| Company/Organisation | | | | | |
| Goods or Service Provided | | | | | |
| at Event | | | | | |
| Primary Event Contact | | | | | |
| (If Primary Event Contact will not be | will not be present on the day of the event please include secondary contact) | | | | |
| Name | | | | | |
| Mobile | | | | | |
| Email | | | | | |
| Stall Details | | | | | |
| Brief Description of | | | | | |
| Display/Product | | | | | |
| Brief Description of | | | | | |
| Stallholder Activities | | | | | |
| Equipment Brought to Site (ad | ld more lines as rea | quired) | | | |
| What | | Dimensions | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Number of team members | Specify: | | | | |
| attending | | | | | |
| Have you read and do you | 🗆 Yes 🛛 No | | | | |
| agree to the 2021 ESA Open | | | | | |
| Day Terms and Conditions? | | | | | |
| Do you require access to | 🗆 Yes 🛛 No | | | | |
| power? | How much? | | | | |
| Do you require access to | 🗆 Yes 🛛 No | | | | |
| water? | | | | | |
| Do you require access to | 🗆 Yes 🛛 No | | | | |
| shade? | | | | | |
| Are you bringing your own | 🗆 Yes 🛛 No | | | | |
| marquee? (see 3.1 Terms and Conditions) | | | | | |
| Do you require grassed | 🗆 Yes 🛛 No | | | | |
| surface for performance or | | | | | |
| activity? | | | | | |
| How much space do you | | | | | |
| require for your activities? | | | | | |

ACT Emergency Services Agency

We work together to care and protect through cohesive operations, collaborative management and a unified executive. GPO Box 158 Canberra, ACT 2601 Phone (02) 6207 8701

| Will you be using a charcoal | □ Yes □ No |
|------------------------------|-----------------|
| BBQ? | |
| Food vans only: Please | |
| provide dimensions of your | |
| vehicle. | |
| Other requirements | |
| Please note your preferred | □ 05.11.2021 |
| bump in time. | □ 06.11.2021 |
| | □ 07.11.2021 |
| | Other (specify) |
| Please note your preferred | □ 07.11.2021 |
| bump out time. | □ 08.11.2021 |
| | Other (specify) |
| | |

| FOR ACT ESA OFFICE USE ONLY | | | | | |
|-----------------------------|----------------------------|----------------|--|--|--|
| Food Business Registration | □ Yes □ No □ N/A | | | | |
| Certificate Sighted | Approved Exemption Applies | | | | |
| Certificate No | | Expiry Date | | | |
| Public Liability Insurance | | | | | |
| Certificate Sighted | | | | | |
| Certificate No | | Expiry Date | | | |
| Airport Induction Complete | 🗆 Yes 🛛 No | Date Completed | | | |
| | | | | | |